

# 2019 Commitment Contract

## RETURN BY JANUARY 28

Chaperone Name \_\_\_\_\_  
(please print clearly)

I now make a financial and time commitment to travel with the Gresham Band to California (**June 17-20, 2019**).

I understand that I am responsible for making payments to the school on time. (please see trip payment schedule) (If you were unaware of the payment schedule talk to Nicholas Budge about getting your payments in. We can work it out.)

I understand that the trip cost for chaperones will be approximately \$800.00 and this cost may go slightly higher or lower. (I understand that if I make hotel room request my cost will increase.)

I understand that I will be responsible for the safety and well being of all students who are traveling with the band.

I understand that Mr. Budge will make efforts to keep the cost low without sacrificing safety or quality.

I understand the Band Boosters will be running some group fundraisers and we need everyone to help out.

I understand that it is the goal of the program to allow everyone to travel at least once regardless of financial need.

I understand that I will need to follow all rules established by the school district (please see "Chaperone Behavior and Expectations Contract")

Circle **YES**, if you will be traveling with the band and you agree to the above criteria.  
Circle **NO**, if you will NOT be traveling with the band.

**YES**

**NO**

Chaperone Signature \_\_\_\_\_ Date \_\_\_\_\_

email \_\_\_\_\_

phone (that you will have with you on the trip) \_\_\_\_\_

By providing your email address you allow this email address to be used by the Gopher Band Boosters for purposes of trip/fundraiser planning. This information will not be turned over to a third party.